THE DPCDSB STUDENT CENSUS KINDERGARTEN TO GRADE 3 STUDENTS WITH DIFFERING ABI

You are the people of God; he has loved you and chose you for h own. So then, you must clothe yourselves with compassion kindness, humility, gentleness, and patience.

Colossians 3:12

Summary of Parent- and Guardian Reported Student Social Identities

The DPCDSB Student Census: Summary of Student Identities

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Purpose of this Report

Identity findings from the DPCDSB Student Census, whether reported by students themselves or by their parents and guardians, indicated the DPCDSB is a highly diverse school district in terms of first languages learned, ethnicities, racial groups, and religious affiliation. This report describes the social identities depo parents and guardians for their students in Kindergarten through Grade 3 and older students who required parent or guardian support to complete the census. Data supplied by parents and guardians represented 000 students.

Detailed reports regarding findings from the Grades 4 through 12 stuctempleted census are available at www.dpcdsb.org

Language(s) First Spoken

Figure 1 (belowfollowing pageshows the ten most commonly reported first languages learned as indicated parents and guardiants reported their students

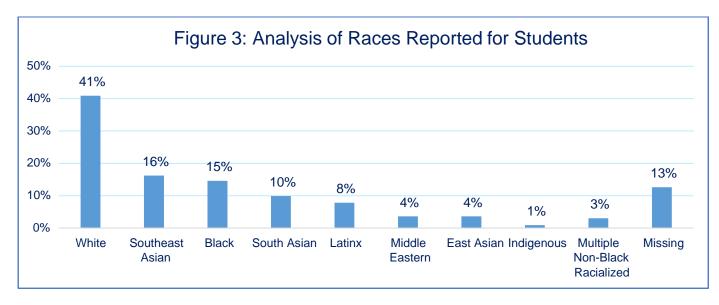
Indigenous Identity

Table1 (below) summarizes student responses to the census item regarding Indigeneity. Note that and guardian could select more than one option, as applicable to tstudent's identity.

Table1: Indigenous Identity

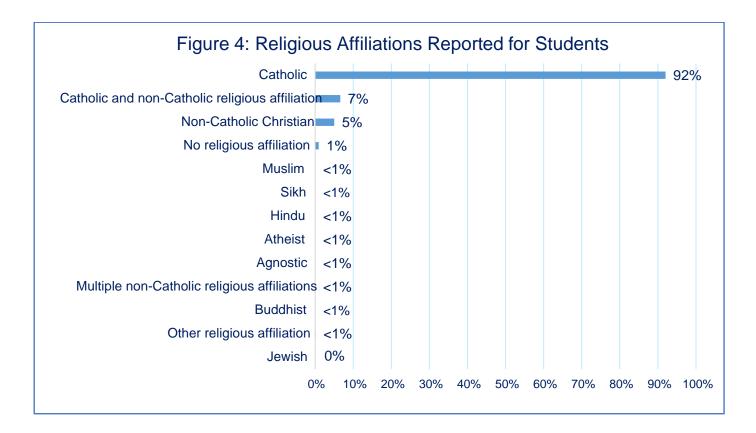
Identity	Number of Students Represented by	Percentage of Students Represente
	Parent/Guardian Responses	by Parent/Guardian Responses
First Nations	54	2%
Métis	15	<1%
Inuit	<10	NR ¹
Other Indigenous identity	13	<1%
Not Indigenous	3,478	98%

In addition, students could report they were Indigenous in other ways on the census and through the student information system. When staff looked at **these** sourcesparents and guardians of primary students and those requiring parent and guardian assistance identified tal of 77 individual students who were Indigenous



Religious or Spiritual Affiliation

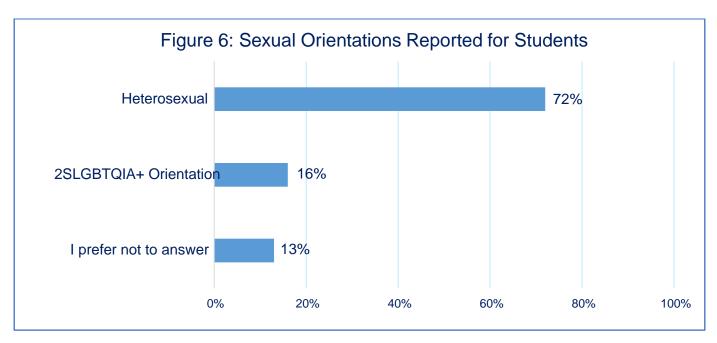
The DPCDSB student census asked students to indicate their religious affiliation from a preletermined set of optionsStudents could select as many religious affiliations as needed, and/or typ information into an open text box to describe themselves. Figur 4 (below) summarizes the religious affiliations reported by pare and guardians regarding their students.



Gender Identity

As a Catholic educationialstitution, DPCDSB is aware of the Church's position on gender; however, the sitions of the Church and the Ontario Human Rights Commissing arding gender differ. Regardless of the different positions on gender, DPCDSB cognizes that everyone's human dignity must be respected and protected chool districts, including Catholic ones are required to ask students about their gender identity

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Disability

The DPCDSB Student Census asks studdents retrieved a disability, given that some people with disabilities face barriers related to physical access, inclusion, negative attitudes, and/or access to information. Parents and guardians were asked if they considered their to be person with a disability Figure 7 (below) illustrates the responses to this item most common disabilities reported by parents and guardians who indicated their students were persons with a disability included autism d learning disabilities.

The language of this item is specifically that of "disability", based on the language of the protected grounds of the Ontario Human Rights Code.

